

## **FOOTHILL HIGH SCHOOL**

## Home of the Trojans

DAILY BULLETIN FOR WEDNESDAY, AUGUST 28, 2019

## **ANNOUNCEMENTS**

Tonight is our first dance of the year. Join us for the Aloha Back to School Dance at 6pm Tickets are on sale in the Finance Office for \$2 with your ASB sticker \$4

|  | 6pm. Tickets are on sale in the Finance Office for \$2 with your ASB sticker, \$4 without. Don't miss out on the first dance of the year and feel free to dress with the                                       |  |
|--|--|--|
|  | Aloha Vibe, but remember, dress code is always in affect at school functions.  | REGULAR                                  |
| Student Lunch                                  |  |  |
| Menu   | Freshmen, you have just 2 days left to pick up an application and run for freshmen   | SCHEDULE                                 |
| Taco Nada                                      | class council. Get yours in the activities office before school, at lunch, or after  | Period 0 6:45-7:24                       |
| Fruit  | school. Deadline to turn in applications is this Friday.   | Period 1 7:35-8:33<br>Period 2 8:39-9:37 |
| Juice/Milk                                     |  | Period 3 9:43-10:41                      |
| *Menu subject                                  | Don't miss out on a great opportunity to learn more about colleges including Duke,   | Period 4 10:47-11:45                     |
| to change.                                     | Georgetown, Harvard, Penn, and Stanford. The informational meeting will be held  | LUNCH 11:45-12:22                        |
|  | September 18th at 7pm at The Marriot Hotel. For registration information, come   | Period 6 12:28-1:26                      |
|  | by I-18.   | Period 7 1:32-2:29                       |
| <u>Staff Lunch</u><br><u>Menu</u><br>Taco Nada | Juniors and seniors: If you are reliable with good attendance we are in need of an office aide for 2 <sup>nd</sup> , 3 <sup>rd</sup> , or 6 <sup>th</sup> period stop by the counseling in I-18 for more info. |  |
|  | If you're interested in participating in a science program at Emerson Middle School during the school year please stop by the counseling office in I-18 for more info.   |  |
|  | 8 <sup>th</sup> period English will begin tomorrow at 2:40pm in room 806.  |  |
| Remember<br>SPIRIT –                           | Students please come by the Deans office to pick up Parking Permits. Check school web site for information regarding requirements.   |  |
| Student<br>Pride                               | If you are 15 or older and you're interested in volunteering with Adventist Health, stop by I-18 for more info. Deadline for applications is 09/13/19.   |  |
| Integrity                                      | CLUBS  |  |
| and  | Chess Club—1 <sup>st</sup> meeting of the year is today at lunch in I-12 on. We will elect our   |  |
| Respect  | club officers and begin training. Remember, as Blaise Pascal said, "Chess is the   |  |
| Inspire  | gymnasium of the mind".  |  |
| •  |  |  |
| Trojans!                                       | Junior Class meeting at lunch today in I-28 Ms. Garcia's class. All Juniors are welcome!!  |  |
|  | <u>SPORTS</u>  |  |
|  | This is a reminder that we have a free shuttle bus for this Friday's football games at<br>Highland. Stop by the Activities Office for a permission slip.   |  |

