

#WeAreTrojans

**DAILY BREAKFAST** 

MENU

Main Entrée

EggStravaganza Bowl

Maple Waffle

Trix Cereal

Cocoa Puffs Cereal

Honey Nut Cheerios

Fruit

Fruit Punch Juice

Apple Slices

Milk

1% Low Fat Milk Lactaid Fat Free Milk Fat Free Cholcolate Milk

**DAILY LUNCH** 

MENU Main Entrée

Chicken Drumstick w/Mac

& Cheese

Sicilian Pizza

Black Bean Burger

Turkey, and Cheese Sub

Cheeseburger Spicy Chicken Sandwich

Uncrustable PB&J

Sandwich

Fruit Apple Slices

Very Berry Juice

Vegetables

**Bagged Celery Sticks** 

**Mixed Vegetables** 

Milk 1% Low Fat Milk

Lactaid Fat Free Milk

Fat Free Cholcolate Milk

# FOOTHILL HIGH SCHOOL

# Home of the Trojans

## DAILY BULLETIN

## THURSDAY, APRIL 27, 2023

#### TROJANS

Attention all Foothill High School students and staff. La Raza Club will be celebrating <u>NOCHE DE CULTURA 2023</u> this coming 5 de Mayo here at our Foothill High School Quad. This event will be Friday May 5th from 6-9 pm. Doors will open at 5:30 pm. <u>NOCHE DE CULTURA 2023</u> will consist of a 2-hour <u>live performance</u> by <u>LA MISMA BANDOTOTA</u> band. In addition, we will learn about the meaning of 5 de Mayo. Tickets are now available at the FINANCE OFFICE for only \$20.00 Pre-sale, \$25 at the door. Unfortunately, this event is <u>only</u> open for Foothill High School students and staff. You will need your student I.D at all times. Don't forget to buy your tickets ahead so you don't miss this great event. See you there.

Attention seniors—Now is the time to return any library books and textbooks you are no longer using. The library and textbook room are open before school, after school, and during lunch. Materials should **ONLY** be returned to the textbook room or library. See Ms. Stevenson or Mrs. Hernandez if you have any questions.

Attention AP Econ students. If you are planning on taking the AP Macroeconomics test Thursday May 4<sup>th</sup>. Mr. Meridith will be holding study sessions in room 910 at lunch Thursday April 27<sup>th</sup> and Monday May 1<sup>st</sup>. He will also be available for study sessions after school Friday April 28<sup>th</sup> and Monday May 1<sup>st</sup>. Please see Mr. Meridith in room 910 for any and all questions related to the AP Macroeconomics test.

#### **CLUBS**

History Club meeting on Thursday in room 912 (Mr. Rose's) Agenda will include our Field Trip to the Reagan Library. Everybody is welcome!!

#### **SPORTS**

Senior Athletes – If you are planning on attending a college or university next year, Foothill Athletic Booster Club Scholarship applications are available to be picked up in the Athletic Office. Deadline to turn in an application is Wednesday, May 10.

Wrestling will meet in the JV wrestling room on Mondays and Wednesdays at 3:45pm, beginning Monday, May 1.

#### Thursday, April 27

Baseball: Var/JV at Arvin (4:00pm), bus 2:00pm, excused 1:45pm Softball: Var/JV at Arvin (4:00pm), bus 2:00pm, excused 1:45pm; FS vs. Arvin (4:00pm), excused 2:45pm

Track and Field: Mountain League holding JV Championship at Foothill

#### <u>Saturday, April 29</u>

Baseball: Var/FS vs. Mira Monte (10:00)

Softball: Var/FS vs. Mira Monte (9:00); FS at Mira Monte (9:00), bus 8:00am



WELCOME BACK TROJANS: 4/24/23 – 4/28/23

> MONDAY Early Out

TUESDAY-FRIDAY 8:30-3:25 PM

<u>THURSDAY</u>

Food Fair @ Lunch

SATURDAY FHS Prom